**PARTNER INITIAL ENGAGEMENT**

Birmingham Metropolitan College requires completion of this document and its submissions as declaration of interest only.

**General Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name of Organisation **(in full):** | | | | | |  | | | | | | | | | | | | | |
| Legal Status: | |  | | | | | | | | Company / Charity no**:** | | | | | | |  | | |
|  | | (Please indicate Charity, Limited, plc etc) | | | | | | | | Year established | | | | | | |  | | |
| Registered Address: | | | |  | | | | | | | | | | | | Post code: | |  | |
| Tel: |  | | | | | | | | | | | Fax: |  | | | | | | |
| Website: |  | | | | | | | | | | | E-mail: | | |  | | | | |
|  | | | | |  | | | | | | | | | | | | | | |
| Correspondence Address: | | | | |  | | | | | | | | | | | Post code: | |  | |
| Tel: |  | | | | | | | | | | | | Fax: | | |  | | | |
| Website: |  | | | | | | | | | | | E-mail | |  | | | | | |
|  | | |  | | | | | | | | | | | | | | | | |
| Contract Nominee Name and position: | | | | | | |  | | | | | | | | | | | | |
| Tel: |  | | | | | | | | | | Email: | |  | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | |
| Additional contact Name and position: | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Is the organisation approved on the ESFA register of approved training providers(ROTO & RoATP)? | | | | | | | | | | | | | | | | | | | Yes No |
| If yes, please provide registration number: | | | | | | | | |  | | | | | | | | | | |
| If no, please provide details? | | | | | | | | |  | | | | | | | | | | |
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**Background Information**

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| Please provide details of the training and services provided by your organisation, outline how the proposed curriculum, including the learner’s catchment area will meet the WMCA directives, local employer requirements and BMet strategic objectives. |

**Financial Information**

Please complete part 1 of Due Diligence alongside the information below: -

|  |  |
| --- | --- |
| Names of Directors and of the organisation |  |
| Does the organisation or any of its directors have any unsatisfied county court Judgements? If yes please provide details. | Yes No  Comment |
| Have any of the directors of the organisations had any failed business venture or been declared bankrupt? If yes, please provide details. | Yes No  Comment |

**Declaration**

|  |  |  |
| --- | --- | --- |
| Declaration – by Partner | | |
| I declare that all information provided in this document is accurate; I understand that changes to information provided must be notified to the College immediately. | | |
|  |  |  |
| Signed by contract nominee | | Date |
|  |  | |
| Name and Position | |  |